Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Tim Newhouse (Chairman)

CS/NG

Councillors: Haydn Bateman, Marion Bateman, Clive Carver, Peter Curtis, Ian Dunbar, Ron Hampson, Patrick Heesom, Trefor Howorth,

5 July 2013

Richard Jones, Richard Lloyd, Mike Lowe, Paul Shotton, Ian Smith and Arnold Woolley

Tracy Waters 01352 702331 tracy.waters@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>CORPORATE RESOURCES OVERVIEW & SCRUTINY</u> <u>COMMITTEE</u> will be held in the <u>DELYN COMMITTEE ROOM, COUNTY HALL,</u> <u>MOLD CH7 6NA</u> on <u>THURSDAY, 11TH JULY, 2013</u> at <u>10.00 AM</u> to consider the following items.

Yours faithfully

f. ----

Democracy & Governance Manager

AGENDA

- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>
- 3 **MINUTES** (Pages 1 12)

To confirm as a correct record the minutes of the meeting held on 13 June 2013.

4 <u>MEDIUM TERM FINANCIAL PLAN 2014/15 - 2018/19</u> (Pages 13 - 30)

Report of Head of Finance enclosed.

County Hall, Mold. CH7 6NA
Tel. 01352 702400 DX 708591 Mold 4

www.flintshire.gov.uk
Neuadd y Sir, Yr Wyddgrug. CH7 6NR
Ffôn 01352 702400 DX 708591 Mold 4

www.siryfflint.gov.uk

5 <u>REVENUE BUDGET MONITORING 2012/13 (OUTTURN) AND CAPITAL PROGRAMME 2012/13 (OUTTURN)</u> (Pages 31 - 114)

Report of Head of Finance enclosed. The Head of Finance will also give a short update on the currently projected revenue position in 2013/14 linked to the final outturn for 2012/13.

6 **WELFARE REFORM UPDATE** (Pages 115 - 120)

Report of Head of Finance enclosed.

7 <u>DISCRETIONARY HOUSING PAYMENTS UPDATE</u> (Pages 121 - 126)

Report of Head of Finance enclosed.

8 ATTENDANCE MANAGEMENT PERFORMANCE AND AREAS OF IMPROVEMENT (Pages 127 - 134)

Report of Head of Human Resources and Organisational Development enclosed.

9 <u>ASSET MANAGEMENT AS A FLINTSHIRE FUTURES WORKSTREAM</u> (Pages 135 - 138)

Report of Director of Environment enclosed.

10 **FORWARD WORK PROGRAMME** (Pages 139 - 142)

Report of Member Engagement Manager enclosed.